



For Immediate Release July 17, 2017

Madison Consolidated Schools (MCS) has released the following statement of information related to school activities for the **2017-2018** school year.

Students in preschool through grade 12, will begin their first full day of school on **Thursday, August 3, 2017**.

School Name

Main Corporation Number
Deputy Elementary
E.O. Muncie Elementary
Lydia Middleton Elementary
Rykers' Ridge Elementary
Madison Junior High School
Madison High School
Madison Consolidated Preschool

Phone

812-274-8000
812-274-8007
812-274-8004
812-274-8005
812-274-8006
812-274-8003
812-274-8002
812-273-8528

REGISTRATION INFORMATION

RETURNING students: online registration and textbook rental fee payment will open on Thursday, July 20, 2017. Please visit www.madison.k12.in.us and login to your [Skyward Family Access](#) account and follow the online registration link.

NEW students: all new students who wish to enroll must visit in person to provide enrollment information. Please visit the main office of the school you will attend as we will have staff available to assist with new student registration . If you are unable to attend the designated dates and times, please call the school office to set an appointment.

Transfer students: students who have legal settlement (their home address) outside of the MCS district and desire to attend one of the schools within the corporation during the **2017-2018** school year, must file a request with the MCS Board of Trustees prior to **August 3, 2017**. Application forms may be obtained at the school buildings or at the MCS Administration Office, 2421 Wilson Avenue, between the hours of 7:30 a.m. and 4:30 p.m. or online at www.madison.k12.in.us. All completed forms must be returned to the Administration Office.

It is important that your student be enrolled before the first day of school to help ensure all transportation, student technology, and administrative items can be completed prior to student arrival.

SCHOOL REGISTRATION AND EVENT DATES and TIMES

Deputy Elementary

Registration dates **Includes Deputy Preschool	July 24-25, 2017	8:00 a.m. – 2:00 p.m.
	July 26, 2017	2:00 p.m. - 6:00 p.m.
Deputy Open House **Includes Deputy Preschool	August 1, 2017	6:00 p.m. – 7:00 p.m.
School day hours		7:25 a.m. - 2:45 p.m.
School office hours		7:00 a.m. - 3:30 p.m.

E.O. Muncie Elementary

Registration dates	July 24, 2017	9:00 a.m. – 1:00 p.m.
	July 25, 2017	11:00 a.m. – 5:00 p.m.
Kindergarten Kick-Off Event	July 27, 2017	6:00 p.m. - 7:00 p.m.
<i>**Food and entertainment for families and incoming kindergarten students.</i>		
E.O. Muncie Open House	August 2, 2017	5:30 p.m. – 6:30 p.m.
School day hours		7:40 a.m. - 2:40 p.m.
School office hours		7:15 a.m.-3:45 p.m.

Lydia Middleton Elementary

Registration dates	July 24, 2017	8:00 a.m. – 1:00 p.m.
	July 25, 2017	9:00 a.m. - 1:00 p.m.
	July 26, 2017	1:00 p.m. - 6:00 p.m.
Lydia Middleton Open House	August 2, 2017	5:30 p.m. – 6:30 p.m.
**Includes Lydia Middleton Preschool		
School day hours		7:35 a.m. - 2:45 p.m.
School office hours		7:30 a.m. - 4:00 p.m.

Rykers' Ridge Elementary

Registration dates	July 24, 2017	9:00 a.m. – 2:00 p.m.
	July 25, 2017	12:00 p.m. – 6:00 p.m.
Hot Diggety Dog Back to School Celebration	July 25, 2017	12:00 p.m. - 6:00 p.m.
Rykers' Ridge Open House	August 2, 2017	5:00 p.m. – 6:00 p.m.
**Includes Rykers' Ridge Preschool		
School day hours		7:35 a.m. - 2:45 p.m.
School office hours		7:00 a.m. - 3:30 p.m.

Madison Junior High School

Registration dates	July 25, 2017	12:00 p.m. – 6:00 p.m.
	July 26, 2017	9:00 a.m. – 2:00 p.m.
5 th Social-Meet the Makers Night	August 1, 2017	5:00 p.m. – 6:30 p.m.
<i>**For families and incoming 5th grade students **</i>		
6 th Social-Meet the Makers Night	August 1, 2017	6:30 p.m.-8:00 p.m.
<i>**For families and incoming 6th grade students**</i>		
Madison Junior High Open House	August 3, 2017	6:00 p.m. – 7:00 p.m.
School day hours		7:55 a.m. - 3:05 p.m.
School office hours		7:30 a.m. - 4:00 pm

Madison Consolidated High School

Registration dates	July 26, 2017	9:00 a.m. - 2:00 p.m.
	July 27, 2017	1:00 p.m. – 6:00 p.m.
	July 28, 2017	9:00 a.m. – 2:00 p.m.
MCHS Open House	August 2, 2017	5:30 p.m. - 6:30 p.m.
Senior Dedication Night+	August 3, 2017	7:30 p.m. - 8:30 p.m.
+For seniors and their parents - Football Stadium		
School day hours		7:55 a.m. - 3:15 p.m.
School office hours		7:30 a.m. - 4:00 p.m.

***Building tours and schedule changes for all grade levels will be available during registration.*

****Student schedules should be available via Skyward after July 21, 2017.*

Madison Consolidated Preschool - Anderson location

(see building specific information for other preschool locations)

Preschool Back to School Night

July 31, 2017

5:30 p.m. – 6:30 p.m.

School day hours (**vary by program)

6:30 a.m. - 5:30 p.m.

Office hours

8:30 a.m. - 4:30 p.m.

* Registration is available daily throughout the summer during office hours.

Madison Consolidated Preschool is now enrolling preschool age students for the 2017-2018 school year. Please contact Tara McKay with questions or registration information at 812-273-8528 or tmckay@madison.k12.in.us.

**Times vary depending upon enrollment in part-day or full-day preschool. Please contact us for specific information on programs available.

Student Media Release

Throughout each school year, students from Madison Consolidated Schools may have an opportunity to be highlighted in various marketing or public relations related materials or projects to promote activities and achievements within our school district. These may include district-wide, building level, or classroom level promotion or recognition.

As an example, students may be photographed, interviewed, or video recorded during classroom instruction, while attending school assemblies, or participating during extracurricular activities. Students may be featured in materials to increase public awareness of our schools through newspapers, radio, website, DVD's, displays, brochures, or other media outlets.

In the event you DO NOT want your student to participate, please complete the [Media Opt Out Form](#) during online registration or pick up and complete a hard copy from the main office of your school.

STUDENT DEVICE RENTAL

Students will be issued a rental device by the school. The cost of the device rental is included in textbook rental fees. These rental devices are property of the school corporation and will be collected at the end of the year. Students will be billed for any damage or missing equipment. You will be asked to sign a usage agreement outlining the terms of use during the registration process.

**If a student in Grades 10 -12 participates in the Bring Your Own Device option, device rental fees will be deducted from book rental fees.

STUDENT DEVICE PROTECTION PLAN

We have partnered with Tech Defender to offer a student device protection plan. Information on the program is available by accessing this link to the [Tech Defenders informational brochure](#) or a hard copy will be available in the main office of your school location. Additional information will be shared when student devices are issued and open enrollment is available.

STUDENT INSURANCE

[Student Insurance](#) will once again be available through Markel Insurance Company. Students who wish to participate in the program can find [the application](#) online at www.madison.k12.in.us in the [Family Information folder of the Document Library](#).

PAYMENT FOR TEXTBOOK, STUDENT DEVICE RENTAL, AND LUNCHES

Payment for textbook rental is due and payable on or before **August 3, 2017**. If payment cannot be made in full, parents may request a rental payment agreement that will offer three different payment options. An additional \$10.00 service fee will be added to textbook rental costs if payment is not made by the due dates on the option you select.

An application for free lunch and textbook rental may be completed if you feel you qualify for assistance. Our goal is to notify parents within 48 hours with approval or denial of the application and further information on what, if any, additional rental costs are due. Applications for textbook assistance are available in all school offices, as well as, during step 3 of the online registration process for returning students.

TEXTBOOK RENTAL INFORMATION

Kindergarten	\$207.26
Grade 1	\$223.23
Grade 2	\$236.15
Grade 3	\$224.79
Grade 4	\$230.01
Grade 5	\$216.93
Grade 6 through Grade 8	\$192.60 - \$248.85*
Grades 9 through 12	Fees based on course selection**

All fees include student device rental.

**The fee range for Grades 6-8 is an estimate which is based on core courses and selected electives per grade.*

***Fees for Grades 9 -12 are based upon a large and varying selection of available core courses for each student.*

***Fluctuation of fees as a result of schedule changes at both MJHS and MCHS during the drop/add period will be adjusted as necessary.*

Transportation and Student ID's

All students using MCS transportation will be required to scan their student ID card upon boarding their bus to and from school each day. This is a security measure which allows us to be accountable for all students entrusted to our care for transportation. This also includes any student who boards a bus for an athletic or extracurricular event.

New student ID's will be distributed through each building for the 2017 - 2018 school year. These will be distributed as soon as possible following school pictures scheduled in August.

If your loses their student ID, please notify your school's main office immediately. They will be given a temporary, written bus pass to use until it is replaced. Replacement cost of the student ID is \$5.00 to the student/family.

FOOD SERVICE INFORMATION

The school lunch program continues to be dedicated to feeding our students nutritious meals in the fastest and most pleasant manner possible. Menus will posted on our website, be sent home monthly, via student devices, with elementary students and posted at various locations in the junior and senior high schools to let students know what is being served. The menus will also be posted to our social media feeds on Facebook and Twitter @MCS_Indiana, on the radio, and available for download on our website at www.madison.k12.in.us.

All students free breakfast: students will be able to have breakfast at school free of charge.

Parents are welcome to visit the cafeterias. The price for an adult lunch is \$3.30 and adult breakfast is \$2.10. Parents who wish to eat breakfast or lunch with their child should call the school office.

MCS participates in the National School Lunch and School Breakfast Programs. Lunch is \$2.10 for elementary students and \$2.30 for secondary students. Children from households that meet the Federal income guidelines are eligible for free meals or reduced price meals at \$0.40 for lunch and breakfast is free. Additionally, the passage of House Enrolled Act 1360 by the 1987 Indiana General Assembly provides textbook/workbook assistance for those children approved for free meals.

Households currently receiving food stamps or Aid to Families with Dependent Children (AFDC) need only to list the child's name and food stamp or AFDC case number and sign the application. If you are directly certified for free meals, you will receive a letter. You do not need to complete a meal application if you are direct certified.

Children who receive free or reduced price meal benefits are treated the same as children who pay for their meal. In the operation of child feeding programs, no child will be discriminated against because of race, color, age, national origin, sex, or handicap. If the household believes that they have been discriminated against, they should write immediately to the Secretary of Agriculture, Washington, D.C. 20250. Likewise, if they believe that they have been discriminated against regarding the Textbook Assistance Program, they should contact the Indiana Department of Education, Room 229, State House, Indianapolis, IN 46204-2798.

If a household does not agree with the school's decision on the application or the result of verification, they may wish to discuss it with a school official. They also have the right to a fair hearing. This may be done by contacting the following official: Ms. Tonya Maschino, Nutrition and Wellness Coordinator, 2421 Wilson Avenue, Madison, IN 47250, phone (812) 274-8001.