

WEEK OF APRIL 1, 2024

## Cancellations & Rescheduled events:

There will be no Minecraft Club or D&D Club this week.

7th Grade field trip moved to April 9th due to weather forecast.



Would we want to share this information from NASA regarding eye safety during the eclipse.

THIS WEEK AT MADISON JR. HIGH SCHOOL					
1 MONDAY	2 TUESDAY	3 WEDNESDAY	4 THURSDAY	5 FRIDAY	6 SATURDAY
6:00- JH Softball vs Rising Sun	NO EVENTS	5:00-JH Golf vs Scottsburg/ Silver Creek  5:00- JH Track @ Switzerland Co.  5:30-7th Grade Baseball @ Rising Sun  6:00- JH Softball @ Seymour	6:00- 8th Grade Baseball vs Austin  6:00- JH Softball @ Henryville	NO EVENTS	NO EVENTS

### What's In This Week's Issue:

- Sports are back!
- Solar eye safety tips from NASA
- MJHS Theatre presents Annie JR

Student dress code information: [review the presentation linked here](#). Should you have any questions, please contact Mr. Warner. He can be reached by email at [jwarner@madison.k12.in.us](mailto:jwarner@madison.k12.in.us) or by phone at 812-274-8003.



Spring is trying to get here!  
Please be  
Weather aware and Stay Safe!

**MJHS THEATRE PRESENTS**

# Annie JR.

Book by **Thomas Meehan** Music by **Charles Strause** Lyrics by **Martin Charnin**  
Original Broadway Production Directed by **Martin Charnin**

Based on "Little Orphan Annie"®  
By Permission of Tribune Content Agency, LLC.

**Thu. Apr 4th 2024, 7:00 pm**  
**Fri. Apr 5th 2024, 7:00 pm**  
**Sat. Apr 6th 2024, 2:30 pm**

**ONLINE TICKET SALES:**  
ADULT: \$8 K-12: \$5  
**AT THE DOOR TICKETS:**  
ADULT: \$10 K-12: \$7

**MJHS THEATRE**

THE OPAL E. SHERMAN AUDITORIUM  
743 CLIFTY DRIVE, MADISON, IN 47250  
[HTTPS://OUR.SHOW/MJHS/ANNIEJR](https://our.show/mjhs/anniejr)

Presented through special arrangement with Music Theatre International (MTI).  
All performance supplies are also supplied by MTI ([mtishows.com](http://mtishows.com))



BE SURE TO VISIT:  
[madison.k12.in.us/mjhs/home](http://madison.k12.in.us/mjhs/home)



# 2024 Madison Girls Basketball Movement

Girls Grades 4 through 7

**Come and Join the Fun!**  
**[Click here for details.](#)**



Sponsored by: Lady Cubs Hoops



## A VERY SPECIAL PROJECT WITH OUR FRIENDS AT RYKERS' RIDGE ELEMENTARY

4TH-GRADE STUDENTS AND THE ENVIRONMENTAL CLUB ARE LEADING A COMMUNITY PROJECT TO GATHER PLASTIC CAPS TO CREATE A BUDDY BENCH IN MEMORY OF THEIR CLASSMATES ILYA, LELAND, AND ADELIA BRINER WHO TRAGICALLY LOST THEIR LIVES IN DECEMBER.

**[CLICK THIS LINK TO LEARN MORE!](#)**



BE SURE TO VISIT:  
[madison.k12.in.us/mjhs-home](https://madison.k12.in.us/mjhs-home)





# Want to be more involved?

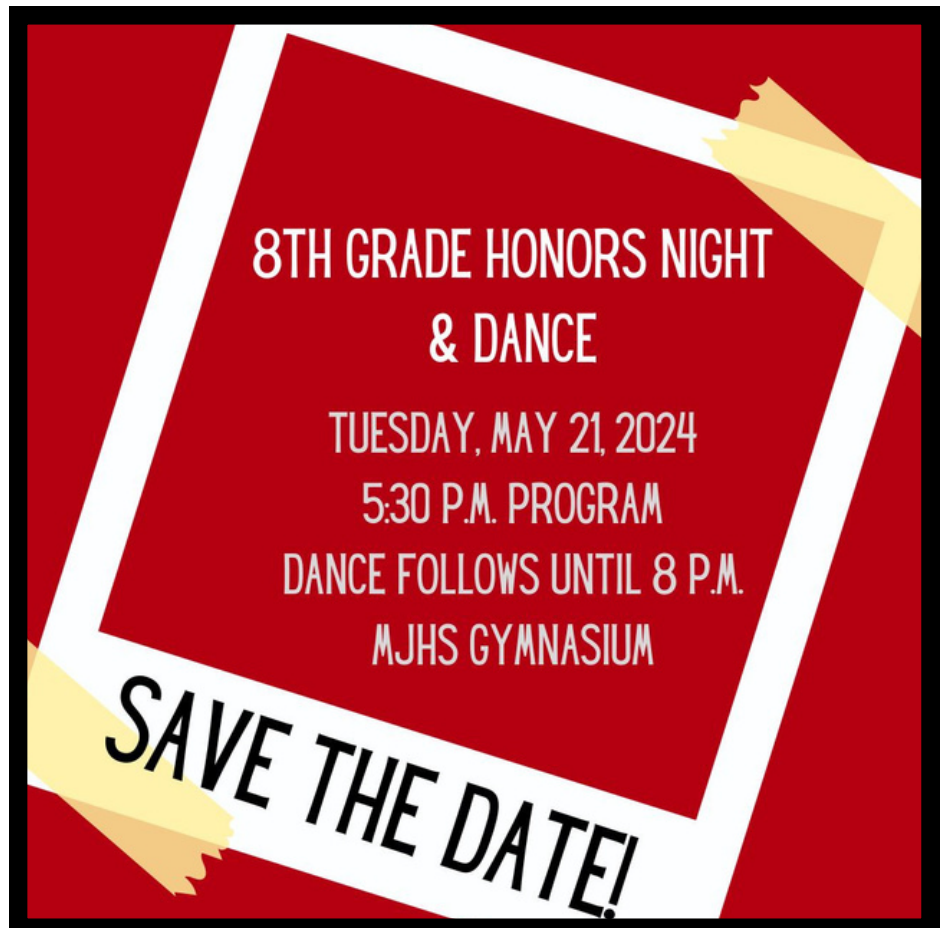
**Join us for** a PTO meeting to see how you can be a part of the many fun and social things taking place at MJHS for students and staff!

Our next meeting is April 17, 2024, at 5:15 - 6 p.m. in the MJHS Conference Room.

Not able to make every meeting? No problem, check our [meeting minutes here!](#)

remember...  
**ATTENDANCE MATTERS!**

Remember, let's make getting to school a priority, Bears!  
**98% is the goal!**



BE SURE TO VISIT:  
[madison.k12.in.us/mjhs-home](https://madison.k12.in.us/mjhs-home)



## GET THEM OFF TO A GREAT START! ON MY WAY PREK ENROLLMENT ASSISTANCE

OMWPK Staff will be onsite to assist with the application process and answer questions.



**MAY 7, 2024**

**RYKERS' RIDGE - 10 A.M. - NOON**  
**ANDERSON - 12:30 - 2:30 P.M.**

**MAY 8, 2024**

**LYDIA MIDDLETON - 10 A.M. - NOON**  
**DEPUTY - 12:30-2:30 P.M.**

VISIT YOUR HOME SCHOOL AND LET US HELP YOU  
BUILD A SOLID LEARNING FOUNDATION  
FOR YOUR LITTLE LEARNER!  
VISIT [MADISON.K12.IN.US](http://MADISON.K12.IN.US) TO LEARN MORE



Proud partner in  
early education




## REMINDER

MJHS Spring Sports AND Swimming photos will be taken after school on Thursday, April 19th.

Visit [mylifetouch.com](http://mylifetouch.com) and enter picture ID EVTV3DF2C for more information.

These are the team photos that will appear in the yearbook.



# CUBS FOOTBALL

## MULCH MADNESS FUNDRAISER

### ORDER OPEN NOW!

ORDER DEADLINE NOON, APRIL 19, 2024

FREE DELIVERY & SPREAD SERVICE AVAILABLE FOR AN ADDITIONAL \$1/BAG DONATION

SELF PICK-UP AT RIVER CITY NURSERY LOCATED AT 3621 CLIFTY DRIVE, MADISON, IN

**HOW TO ORDER:**

- CALL, TEXT, OR EMAIL COACH BENINTENDE 812-454-3303 [CBENINTENDE@MADISON.K12.IN.US](mailto:CBENINTENDE@MADISON.K12.IN.US)
- CONTACT AN MCHS FOOTBALL PLAYER
- **COMPLETE THE GOOGLE ORDER FORM LINK**

DELIVERY/SPREAD SCHEDULED APRIL 27 & 28

# JOIN THE MARCHING CUBS!

**ALL CURRENT 6TH-11TH GRADERS INVITED, NO EXPERIENCE REQUIRED! PERFORM, GO ON TRIPS, MAKE FRIENDS!**

**PERCUSSION DAY: 4/3, 3:30-5 @ MCHS BAND ROOM**  
TRY DRUMLINE AND FRONT ENSEMBLE INSTRUMENTS!

**INFO MEETING: 4/16 6:00 @ MCHS BAND ROOM.**  
FAMILIES INVITED TO LEARN MORE ABOUT MARCHING BAND! ENTER THROUGH DOOR 3

**QUESTIONS? EMAIL [HJOHNSTON@MADISON.K12.IN.US](mailto:HJOHNSTON@MADISON.K12.IN.US)**



Also from Coach B...

Any 8th grader interested in playing football in the fall is invited to the Player and Parent meeting on April 17, 2024, at 6 p.m. in the MCHS Cafe.



BE SURE TO VISIT:  
[madison.k12.in.us/mjhs-home](http://madison.k12.in.us/mjhs-home)

