Principal's Report:

- Cub Fest is March $6^{\text {th }}$ from 5-7pm. MJHS will highlight several groups - Science Bowl, Robotics, Makers Night, RC club, Fishing, Archery, Band/Theater, E-sports, Peer Counselors and Digital Ambassadors. The $8^{\text {th }}$ grade class will be at the high school during the day for "Cross the Ditch" day.
- Asked if PTO would like to supply a $\$ 50$ gift card for a door prize.
- Employee of the Month - planning to have all students vote for teachers/admin/staff once a month during lunch. They will have a short form to fill out and they will be tallied. The winner will receive a gift basket. All will receive their forms.
- Triple A program - takes place every 4 weeks. It is a fun celebration with an activity and a treat. About $70 \%$ of students get to participate.
- $8^{\text {th }}$ Grade Night - moving it back to an evening event. May $15^{\text {th }}$ at $5: 30 \mathrm{pm}$ with a dance to follow. Then working out details to have their $8^{\text {th }}$ grade Kings Island trip that Thursday or Friday.
- Concessions - suggested opening it up in the early afternoon as a PTO fundraiser event. This would allow the kids to buy snacks during the school day.

Treasurer's Report: \$7,288.54

President's Report:

- Fundraisers
- DQ night - plan with spring home games - track on April $10^{\text {th }}$ and sectionals on May $16^{\text {th }}$ - to be announced at the games.
- Concession counter at school - discussed during the Principal's Report.
- Maker's Night
- May $9^{\text {th }}$ from 5-7pm.
- We were asked to help with the food truck vendors again. Sonny's Concessions, Kona Ice, Troublemakers and Rub-b-que have confirmed.
- Teacher Appreciation
- Week of May $6^{\text {th }}$
- Teachers would like the taco bar again (on Tuesday if possible)
- Mr. Horvath suggested incorporating the "gift of time" for the teachers again.
- See about Kona Ice being here during the lunch hours on May 9 \& 10. This could allow for a fundraiser with the kids and teachers be free.
- Upcoming Meetings
- April $17^{\text {th }}$ at $5: 15 \mathrm{pm}$ at MJHS
- We will do our elections for officers.

